



# SSFGA

THE WEB SITE IS UP AND RUNNING  
<http://ssfga.com/>

Oct., Nov., Dec, 2011

**PRESIDENT**

Gary Mariner  
207-499-7091

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**FIRST VICE**

Bruce White  
207-641-2258

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**SECOND VICE**

Bruce Hagen  
207-324-4424

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**TREASURER**

Connie Garland  
207-324-3117

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**RECORDING SEC.**

Gary Baker  
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**FINANCIAL SEC.**

Sherry Mariner  
207-499-7091

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**NEWSLETTER EDITOR**

Ron Garland  
207-324-3117

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**PISTOL RANGE COMMITTEE**

Art Lamontagne  
207-324-0156

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**TRAP COMMITTEE**

John MacDougall  
603-332-7809

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**ACHERY COMMITTEE**

Tom Lafleur  
603-285-1301

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**HALL RENTAL CALL**

Ron Garland  
207-324-3117

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**RIFLE RANGE COMMITTEE**

Ron Garland and  
Jim Shearer

Damages at ranges: DO NOT post any targets on the 4x4 posts or the 2x4s that hold the backboards. Place your targets on the backboards and away from the 4x4 posts and 2x4s. We spend a lot of money on lumber every year so that you can have backboards to tack your targets onto. There is no need for the damage that is being done to these frame works by bullets. I'm still seeing where "members" ??? are putting rocks out in the ranges to shoot at. DO NOT shoot at rocks, your bullets will not stay in the range if you hit the rock. Remember, your bullets must impact into the berm after going through your target. Please, think safety at all times while at the ranges.

**NOTICE**

**SHOOT ONLY AT PROPER TARGETS WITH A BERM BEHIND YOUR TARGETS.**

**Violations will not be tolerated**

To all the members, talk has begun on putting together a bulk order for reloading supplies. To make this work we would have to do this on a pre-paid basic. This way we would be sure that all that is ordered is taking. In the past this has being tried and when something was ordered and then when it came in the person that ordered it couldn't pay for it. We don't want any to be left holding the bag. So if this sounds like a something you would like to get in on please let one of the officers know.

As this newsletter covers the months of Jan, Feb, and March we will try and set the month of March as the month that the order is sent. We could try this every three months if the membership would like, this way we would be putting in four orders a year.

THE JANUARY MEETING IS OUR ELECTION NIGHT MEETING.  
THIS IS YOUR CLUB AND YOU SHOULD HAVE A SAY IN HOW  
IT IS RUN.

THE HEART OF ANY CLUB IS THE OFFICERS THE WORK HARD  
AT RUNNING THE CLUB.

I YOU LIKE THE WAY THE CLUB IS RUNNING NOW THEN DO  
NOTHING, BUT IF YOU THINK THAT WE CAN DO BETTER  
THEM STEP UP AND HELP.

THE PEOPLE IN CHARGE COULD USE YOUR HELP.

## OCTOBER MEETING

**Roll Call:** Meeting called to order at 7:00pm. Absent Gary Mariner.

**Bills:** Present and passed to the committee 2012.

**By-Laws:** No News

new location. Future shows will be at the same site. Thanks to all the members who helped on another great gun show. March 17, 18, 2012 next gun show date.

club house basement Restricted to pellet or BB guns only.

website 121 students sign up.

**Building/rental/maintenance:** Discussion of clubhouse to be continued at a later date.

**Cowboy:** check website. Good shooting for the cowboy group.

talked about , Treasurer/Financial Secretary being a paid position. Will be brought up at an E-Board meeting. E-Board on October 18 at 6:00pm.

**Unfinished Business:** Stove work at Sanford Range to be finished.

members copies given to club officers.

The 50/50 was won and lost by Don Libby.

starts at 7:00pm.

**Conservation/stocking:** No news.

**Legislative:** no news

**Youth Field Day:** No News

Thanks to all the members who helped on another great gun show. March 17, 18, 2012 next gun show date.

**No. One Pond:** No news.

**Trap:** check website.

**Ranges:** Observe all safety rules. Please pick-up your trash.

New Business: Bids for plowing E-Board on October 18 at 6:00pm.

**Finance Report Given:** Read to members copies given to club officers.

**Fright Nite:** Judge costumes at the Jr. High fun time for all October 28 @ 5:30 pm.

**Meeting adjourned** at 7:30pm December 1st meeting . Pizza Party starting at 6:00pm . Meeting starts at 7:00pm.

**Mail:** NRA Magazine

**Scholarship:** To be awarded Jan

**Acton Fair:** Done till next year.

**Gun Show** Very good Turnout at the

gun show. March 17, 18, 2012 next

**Monday Nite Shoot:** 6:00pm in the

**Hunter Safety:** Dates & info on

**Membership:** 157

**Election of motions:** None

**Archery:** check website.

**New Business:** Bids for plowing

E-Board on October 18 at 6:00pm.

**Finance Report Given:** Read to

members copies given to club officers.

**Meeting adjourned** at 7:30pm December 1st meeting . Pizza Party starting at 6:00pm . Meeting starts at 7:00pm.

## NOVEMBER MEETING

I AM MISSING THE MINUTES FROM THE THAT MEETING.

## DECEMBER MEETING

**Roll Call:** Meeting called to order at 7:00pm. All present.

**Bills:** Present and passed to the committee

**Legislative:** No News

**No. One Pond:** No ice yet

Building another clubhouse will be discussed further in 2012.

**Youth shoot:** No news

done shooting, Nobody likes to see trash over the range.

getting together with other reloaders in the club for a bulk order on a prepaid basic only.

**New Business:** Nominations for 2nd vice President & Recording Secretary positions for 2012.

**Finance Report Given:** Read to members copies given to club officers.

The 50/50. **\$240.00 won by Tom Lafleur**

The Pizza Party was enjoyed by those members at the meeting. The club's Officers wished all our members a merry Christmas and a Happy New Year. Thanks to those that brought desserts everything was delicious.

**Meeting adjourned** at 7:45 pm

**Scholarship:** In February 2012

**Conservation/stocking:** no news

**By-Laws:** No News

**Gun Show:** All info on website.

**Cowboy/Archery/Trap:** Dates on website

**Monday Nite Shoot:** 6:00pm in the club house basement Restricted to pellet or BB guns only.

**Election of motions:** no news. **Membership:** 292

**Range:** Please clean up after you are

**Unfinished Business:** Talked about

**Mail:** NRA Magazine

**Acton Fair:** next fall.

**Youth Field Day:** No News

**Hunter Safety:** info on web site

**Building/rental/maintenance:**

IF YOU HAVE ANY QUESTIONS ABOUT THE NEWSLETTER OR CLUB DUES PLEASE CALL:

RON GARLAND 324-3117 or e-mail high52@metrocast.net

DUES ARE **\$100.00** FOR NRA MEMBERS AND **\$110.00**

FOR NON-NRA MEMBERS EFFECTIVE THIS OCT.

**MAIL YOUR DUES TO:**

**SSF&G P.O. BOX 788 SANFORD, ME. 04073**

# CALENDAR OF MONTHLY EVENTS

## January

Jan. 2, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement
Jan. 5, 2012	Regular Meeting club house starting at 7:00pm
Jan. 8, 2012	Sunday Pistol Shoot Sanford Range starting at 9:00am
Jan. 9, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement
Jan. 16, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement
Jan. 17, 2012	E-Board if needed (call an officers for more info after the meeting)
Jan. 23, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement
Jan. 30, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement

## February

Feb.3, 2012	Regular Meeting club house starting at 7:00pm
Feb. 5, 2012	Sunday Pistol Shoot Sanford Range starting at 9:00am
Feb. 6, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement
Feb. 13, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement
Feb. 14, 2012	E-Board if needed (call an officers for more info after the meeting)
Feb. 20, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement
Feb. 27, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement

## March

March 1, 2012	Regular Meeting club house starting at 7:00pm
March 4, 2012	Sunday Pistol Shoot Sanford Range starting at 9:00am
March 5, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement
March 12, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement
March 13, 2012	E-Board if needed (call an officers for more info after the meeting)
March 19, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement
March 26, 2012	Monday night pellet/ BB guns shoot 6:00pm in the club house basement

**SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.**

I hereby apply for membership to:SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION, INC.and agree to subscribe to the Constitution and By-laws of the Association

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NRA #: \_\_\_\_\_ Dues Paid: \$ \_\_\_\_\_

Recommended by: \_\_\_\_\_

Signed: \_\_\_\_\_

**Membership Rates**

Family/Individual: \$100.00/year After April new members pay only \$50.00 for 1/2 a year  
( for new members only you'll have to renew in Oct. at full price )

Non-NRA: \$110.00/year (includes a \$10.00 NRA membership)

Mail application and check or money order to:

*SANFORD-SPRINGVALE FISH & GAME PROTECTIVE ASSOCIATION  
P.O. Box 788  
Sanford, Maine 04073*



S/SF&GPA  
P.O. BOX 788  
SANFORD, ME 04073

Important notices inside your newsletter. Please open and read.